THE UNIVERSITY OF NORTHERN BRITISH COLUMBIA
Curriculum Vitae for Faculty Members

Date: **Initials**:

1.   **SURNAME**:   **FIRST NAME**:
                                      MIDDLE NAME(S):

2.   **PROGRAM/LIBRARY/DEPARTMENT:**

3.   **COLLEGE**:

4.   **PRESENT RANK**:   **SINCE**:

5.   **POST-SECONDARY EDUCATION** (list most recent first)

University or Institution	Degree	Subject Area	Dates

Title of Dissertation and Name of Supervisor

Special Professional Qualifications

6.   **EMPLOYMENT RECORD** (list most recent first)

(a)   Prior to coming to UNBC

University, Company or Organization	Rank or Title	Dates

(b)   At UNBC

Rank or Title	Dates

(c)   Date of granting of tenure at UNBC:

7. **LEAVES OF ABSENCE** (list most recent first)

University, Company or Organization at which Leave was taken	Type of Leave	Dates

8.   **TEACHING** (list most recent activity first)

(a)   Areas of special interest and accomplishments

(b)   Courses Taught at UNBC

Session	Course Number	Scheduled Hours	Class Size	Hours Taught			
				Lectures	Tutorials	Labs	Other

(c)   Graduate Students Supervised and/or Co-Supervised)

Student Name	Program Type	Year		Principal Supervisor	Co-Supervisor(s)
		Start	Finish		

(d)   Continuing Education Activities

(e)   Visiting Lecturer (indicate university/organization and dates)

(f)   Other

9.   <u>SCHOLARLY AND PROFESSIONAL ACTIVITIES</u> (list most recent first)

(a)   Areas of special interest and accomplishments

(b)   Research or equivalent grants (indicate under COMP whether grants were obtained competitively (C) or non-competitively (NC)).

Granting Agency	Subject	COMP	$ Per Year	Year	Principal Investigator	Co-Investigator(s)

(c)   Research or equivalent contracts (indicate under COMP whether grants were obtained competitively (C) or non-competitively (NC)).

Granting Agency	Subject	COMP	$ Per Year	Year	Principal Investigator	Co-Investigator(s)

(d)   Invited Presentations

(e)   Other Presentations

(f)   Other

(g)   Conference Participation (Organizer, Keynote Speaker, etc.)

10.   SERVICE TO THE UNIVERSITY (list most recent activities first)

(a)   Memberships on committees, including offices held and dates

(b)   Other service, including dates

11.   SERVICE TO THE COMMUNITY (list most recent activities first)

(a)   Memberships on scholarly societies, including offices held and dates

(b)   Memberships on other societies, including offices held and dates

(c)   Memberships on scholarly committees, including offices held and dates

(d)   Memberships on other committees, including offices held and dates

(e)   Editorships (list journal and dates)

(f)   Reviewer (journal, agency, etc. including dates)

(g)   External examiner (indicate universities and dates)

(h)   Consultant (indicate organization and dates)

(i)   Other service to the community

12.   AWARDS AND DISTINCTIONS (list most recent first)

(a)   Awards for Teaching (indicate name of award, awarding organizations, date)

(b)   Awards for Scholarship (indicate name of award, awarding organizations, date)

(c)   Awards for Service (indicate name of award, awarding organizations, date)

(d)   Other Awards

13.   <u>OTHER RELEVANT INFORMATION</u> (Maximum 0ne Page)

THE UNIVERSITY OF NORTHERN BRITISH COLUMBIA
Publications Record

SURNAME: **FIRST NAME**:   **Initials**:
                               MIDDLE NAME(S):   **Date**:

1.   REFEREED PUBLICATIONS (list most recent first)

(a)   Journals

(b)   Conference Proceedings

(c)   Book Chapters

(d)   Other

2.   NON-REFEREED PUBLICATIONS (list most recent first)

(a)   Journals

(b)   Conference Proceedings

(c)   Other

3.   BOOKS (list most recent first)

(a)   Authored

(b)   Edited

(c)   Chapters

4.   PATENTS (list most recent first)

5.   <u>**SPECIAL COPYRIGHTS**</u> (list most recent first)

6.   <u>**ARTISTIC WORKS, PERFORMANCES, DESIGNS**</u> (list most recent first)

7.   <u>**OTHER WORKS**</u> (list most recent first)

8.   <u>**WORK SUBMITTED**</u> **(including publisher and date of submission** (list most recent first)**)**

9.   <u>**WORK IN PROGRESS**</u> **(including degree of completion)**